



Montana Fish, Wildlife & Parks

1420 East Sixth Avenue
P.O.Box 200701
Helena, MT
August 1, 1997

Governor's Office, Attn: Julie Lapeyre
Environmental Quality Council
Dept. of Environmental Quality, POB 200901. Helena, MT 59620-0901
Montana Fish, Wildlife & Parks
Fisheries Division
Endangered Species Coordinator - Arnold Dood
Great Falls Office - Mike Aderhold & Steve Leathe
Director Office
MT Historical Society, S.H.P.O., POB 201202, Helena, MT 59620-1202
Montana State Library, POB 201800, Helena, MT 59620-1800
M.E.I.C., POB 1184, Helena, MT 59624
MT Audubon Council, POB 595, Helena, MT 59624
Chouteau County Commissioners
Fergus County Commissioners
Environmental Protection Agency, Federal Building, Helena, MT 59601
Army Corps of Engineers, 301 South Park Avenue, Helena, MT 59601
U.S. Fish and Wildlife Service, 100 N. Park Avenue, Helena, MT 59601

Dear Ladies and Gentlemen:

The enclosed decision notice has been prepared for the Missouri River streambank protection project, located adjacent to the PN Bridge.

Sincerely,

Robert R. Martinka
Chief of Field Operations

Chouteau?

DECISION NOTICE FOR THE MISSOURI RIVER BANK PROTECTION PROJECT

Montana Fish, Wildlife & Parks
Future Fisheries Improvement Program

August 1, 1997

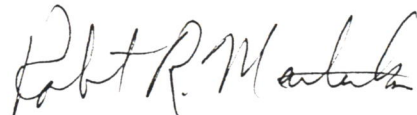
Description of Proposed Action:

Montana Fish, Wildlife & Parks proposes to authorize the expenditure of funds on a cooperative streambank protection project on the Missouri River adjacent to the PN Bridge. Under this action, Fisheries Division funds would be combined with a Renewal Resource Grant to apply rock rip-rap to the eroding bank at this location. The erosion is impacting the public campground.

I have evaluated the Environmental Assessment (EA) and applicable laws, regulations and policies and have determined that this action, as stated in the EA, will have no significant effect on the natural or human environment. I have selected the application of rock rip-rap bank protection at this site to be the proper action. No comments were received either in support or opposition to the proposal. By this decision notice, the draft EA will be accepted as the final EA.

Thank you for your interest in this matter.

Sincerely,

A handwritten signature in dark ink, appearing to read "Robert R. Martinka", written in a cursive style.

Robert R. Martinka
Chief of Field Operations